

Item 7

Please click on the links below to access the relevant Cabinet report and Appendices.

[**Corporate Plan and Performance Update - Quarter 2 Cover Report 2025-2026**](#)

[**Corporate Plan and Performance Update - Quarter 2 Report 2025-2026**](#)

[**Corporate Plan and Performance Update - Appendix A**](#)

[**Corporate Plan and Performance Update - Appendix B**](#)